Time Line for Medieval Mind in Ireland

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**Senchas Már:**
The Great Collection of Learning 650-750

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**Brehon Law**

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**Time Line**

- 650
- 690
- 730
- 770
- 810
- 850
- 890
- 930
- 970
- 1010
- 1050
- 1090
- 1130
- 1170
- 1210
- 1250

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**Ludacanth**

1076 - 1137

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**Laudabiliter**

^1169

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**Anglo-Norman Invasion**

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**English Common Law**

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**Senchas Már:**
The Great Collection of Learning 650-750

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**Life of John Scotus Eriugena**

- ^810-870^ Life of John Scotus Eriugena
  - Work included: *Periphysion or De Divisione Naturae*
  - Banned in 1684

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**Book of Lindisfarne**

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**Life of Peter Abelard**

- ^1079-1142^ Life of Peter Abelard
  - 1103: Mont Sainte Genevieve
  - 1113: Cathedral School of Notre Dame; private tutor for Heloise
  - Work included conceptualism as means to resolve nominalism vs realism, a major philosophical controversy of the era.
  - Condemned 1142.

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**Book of Kells**

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**Life of Anselm**

- ^1033---1109^ Life of Anselm
  - 1059-78: Early theological writings including *Monologion* and *Proslogion*
  - 1093:
    - Archbishop of Canterbury
    - 1103-07
    - Second Exile

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**Bernard appointed Abbot of Clairvaux,**

- Mystic, Reformer, *contra* Abelard
- Driving force of the Crusades
- 1148: *Life of St. Malachy* containing an inflammatory depiction of Irish Christianity which invites externally imposed reform.

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**Life of Giraldus Cambrensis**

- ^1110^ Synod of Cashel
- ^1111^ Synods of Aengus’s Grove and Ráth Bhresail
- ^1125^ Life of Giraldus Cambrensis
  - 1188: *Expugnatio Hibernica*

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**Birth of Aquinas**

- ^1225^ Birth of Aquinas

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**Life of Senchas Már**

- The Great Collection of Learning 650-750

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**Life of Peter Abelard**

- 1103: Mont Sainte Genevieve
- 1113: Cathedral School of Notre Dame; private tutor for Heloise
- Work included conceptualism as means to resolve nominalism vs realism, a major philosophical controversy of the era.
- Condemned 1142.